

Merry Life Teachings

Master KPK

Saturday 29th May, 2021 morning

Discourse 2

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Youtube: https://www.youtube.com/watch?v=vuhCeyTGL34&list=PLsH2l6BIGH3bXLokbvKtho_XgrzBI-z4&index=2

Audio:

[begins @ 5:32:05]

Hearty fraternal greetings and good wishes to all the brothers and sisters that have gathered all over the globe, including the inmates of Radhamadhavam who are 11 in number, with me it makes 12. The presence of the students enables the descent of the wisdom through the teacher. When there are no students there is no descent of wisdom from higher circles. Then, we only stay related to the higher circles and to Brahman who is beyond, who descends into creation has a male-female God, forms a triangle, brings out beings at different planes creating a seven-fold existence. To talk of Him, to speak of Him, there is only one way when it is demanded by the beings. When the calf is there, the cow is ready to give milk. When there is no calf, the cow has no milk in it. It relates to higher circles. The teacher brings teaching from higher circles. Brings the related radiance, the related magnetism and the related information for practice. According to the student's state of personality they pick up some practices, though not all. Insofar as they consecrate themselves to the practices, they too fall in line. They get into vertical levels where the teaching is better realized, until one finds the One in Him, who speaks to him, who appears to him and opens doors to other planes of existence.

We as occult students should know the four-fold existence of God and we as humans and as ardent aspirants carry perfect instruments to experience the four-fold existence of God. Other forms do not. That is why man is considered to be a macro cosmos. He's also considered to be verily the son of God. Therefore, insofar he aligns with the God, like the Divine, he can fulfil here and he can fulfill in all planes of existence on his way to the Divine. The scheme is very grand. There are many teachers who lead us and then we came to a point in our travel that, by the Grace of the Divine, we were touched by the energy of Master CVV, who brought in the AquAryan energy that causes quicker transmutations and transformations and enables transcendence so that we join the Hierarchy in greater measure, support their work and even realize ourselves. It is a very grand scheme that has come from Master Jupiter whom we call Agastya. Whenever creation was in crisis, singlehandedly the Sage Agastya handled it. Singlehandedly. The energy again came through the Ashram of Agastya. It was picked up by the advanced disciple of the Ashram of Agastya. Please note that Master CVV is not Agastya. But he is something that can relate to other systemic existences. It can relate to other planets. He can also relate to us. So, he came down and he gave the energy. We picked up that energy so that we move forward in a speed which is desired by the Hierarchy.

We are very slow, due to our Piscean tendencies. A Piscean tendency is faith in God, some superstitions, some blind beliefs. From there we stepped out, consequently from all religion, which it contains truth and also contains a lot of foam around it. He dispelled all the foam and he retained what was valid with respect to the past. He maintained the teachings of the past in their essence but not the huge foam that is developed in the name of every Master of Wisdom. That is what is called religion. He wants us to relate to the essentialities and be associated with the essentialities. Leave the non-essentialities and hold a compassionate view about the world and love the world, don't deny it. Love and compassion are fundamental qualities, which every Master of Wisdom demonstrates. Even when he was being nailed in a cross, Jesus the Christ uttered with love and with compassion and said, "Master, forgive them, for they know not what they do. They are doing all these ignorant acts because they don't know. I tried to give my best". Like that, every time a son of God visits, when he visits, he has love and compassion for the world. He does not hate the world as we do. The intellectuals, they hate the world, they criticize the world, they make their own differences of good and bad. They keep on judging the world. Why keep worrying about the world? You are not the man to handle it. You handle yourself. The world is taken care of by very high intelligences. There is a time plan according to which things happen of which we know a little, if not nothing of what the time plan brings. That is why all is Divine, all that is happening around is according to a higher Will which we have not been able to trace, so we come up with our own ideas. Take it as all Divine. As long as you stay connected with the Master, nature will only be beneficial to you but not harmful to you. Nature is beneficial. Nature can be punitive when the children are highly undisciplined. Nature has its own ways of teaching the beings. So, we should see from a higher perspective. That is why the Master says, "Start with Brahman, which is the synthesis. Descend into male-female God and then further into the Trinity".

Through the Trinity all beings have come. Through the triangle all beings have come. All beings are subject to the Trinity. Trinity is subject to male-female God. Male-female God emerged from the Absolute. The Absolute, the male-female God and the Trinity, they are beyond. All that came through THAT, insofar as they relate to these five dimensions of God, they know the time plan, they know the nature's plan. They adapt to it and try to guide the beings. Every time when we say "Ma Ma, Brahma Nira Karot, Anira Karana Mastu, Anira Karana Mastu" means "Be with the Brahman and be inclusive. All his brahman". All is Brahman, all you see as beneficial, all you see as detrimental. What you see is all God because it all comes from the same source. You need to know the Plan. You need to have a greater understanding to be inclusive. That is why the Master says, "I'll lead you from synthesis to analysis. From one to many". This is a Vedic statement. From one to many, from unity to diversity. If

you start with unity, you can understand the diversity. If you see only diversity, you cannot see the unity. Within the unity there is diversity. So, look to unity in you, that it exists in you as your own existence from which, it tends to be awareness, it tends to be life principle, it tends to be your nature. It is presided over by the Trinity. So, start from unity. He says, "Don't analyze, synthesize. Don't analyze too much because the mind has the faculty to analyze, which you can use staying in synthesis. If you don't stay in synthesis the mind plays its game and makes you to exclude but not include.

Many people have learned to exclude other people, other situations, other environments, other habits. This all depends according to the local conditions. You and you are different from me. Some other is different from me but we all came from the same One source into different latitudes and longitudes. Therefore, we have different colors, we have different attitudes, but what is common with us is the pulsating life and the active awareness, which runs through our body. Therefore, fundamentals shall have to be strong. Start in synthesis, get into analysis then, you will know things much better than just trying to analyze and then pick up some peanuts here and there and keep on munching them until the stomach aches. So, the first dimension that comes, that Master gives is, "Relate to synthesis. Ma, Brahma Nira Karot, Anira Karana Mastu, Anira Karana Mastu, Tadatmani Nirate Ya, Upanishat Su Dharmaha". All that you want to know is with the Brahman. You stand here to Him, relate to him, then you receive from Him all knowledge that you need to fulfill your personality life, make your personality ripe, transparent. There is no urgency for transcendence. Fulfill the work of the Plan. Make your personality tend towards higher vibrations, gain golden bodies, gain diamond bodies, gain nirmanakayas, gain dharmakayas and keep on working for the Plan. Once you are into higher circles you'll know and you'll cherish to work for the Plan and slow down I must, and you can slowly fulfill things.

The first dimension is from synthesis to analysis, where you learn to include but not exclude. Exclusivity is ignorance. Inclusivity is knowledge. Include as many beings. See the Divine in them, serve them. Look to him, relate to him, serve him, because he or she came to you. See, not all people go to all people. Some people come to some people. When they come, you should see 'what is it that I have to do for this person'. If a dog comes you should see 'what is it that I have to do for this dog'. If a peacock comes, don't rejoice, see what it needs from you. If a human comes, see what best you can do for him. That is inclusiveness. Don't judge him. In groups, a lot of judgement happens on account of mental faculty and intellectual faculty. I never judged anyone. I never excluded anyone. Even when traveling with the groups. I said, it is the Master who has put him or her in the group. It is our duty to serve them, that's all. It's a dictum to be inclusive, not exclusive. Actually, if you tend to be exclusive, you tend to be individualistic. It is a backward step. To be individualistic is to be weak. You are surrounded by ego and you can never break that ego. Your ego causes separation of you from all that is around you, which is Divine. That is the first trick of Kali on the human. It makes you feel that you are very special and you do not relate to people surrounding you. You do not relate to the groups because your ego is high. You think that they don't know, so what. They don't know. If you know, then you are listening. One way or another, if you listen, if you relate, your ego slowly tends to be gaining a kind of malleability. It tends to be softened. As many as you are able to include you will be able to overcome your individuality. Your problem is your ego and your ego needs to be antidoted with good words, good actions. To get into individuality is the old system, the Piscean system. AquAryan system is to be in the groups. Gain group consciousness. It causes some kind of humbleness towards your individual consciousness.

There are many individuals in the groups who tend to be very intellectual and try to separate themselves. There are others who relate to group, participating in group activity, dissolving their ego

so that they find group consciousness, which is a pre-requisite to soul consciousness. No one can deny the beings of the world and try to be self-realized because the world itself is a manifestation of the Divine. I don't say that you embrace the whole world but whatever comes to you from the world, relate to it well. Relate to it with love. Relate to it with compassion. Let it grow into a natural group. Let love and compassion be the basis for group living but not one-upmanship. This one-upmanship is a big threshold on the dweller, 'I know', 'I am'. I AM is not complete truth. THAT I AM is complete truth. I AM is not complete truth. It tends to distinguish you from your personality. I AM and I have a personality and a body. But I AM is not complete without THAT. THAT as I AM. THAT exists you as I AM. THAT is beyond the three qualities. You are within the three qualities. You are born by three qualities. The One whom we refer to is beyond the three qualities. Relate to Him. Gain the right understanding, functioning in groups. Mellow down your ego.

See, there are two basic threshold dwellers we have. One is, we are deeply attached to all that we have. We are very deeply attached to all that we have, our body, our body relations, our friends, our relatives, our properties, our bank balances. This is called, Mamakara, mind; mind, mind, mind. That is one dweller on the threshold. It is not yours. It is given as a facility. It is also given as a training ground for you. Relate well to them and make sure that you are always free from them, not conditioned by them. The second step is Ahamkara, egoism: I am, I am, I am. You are nobody without THAT. That is why all our teachings always start with THAT I AM beyond which is the Brahman. Brahmahamasmi, Sohamasmi, Ahamasmi. These are the three steps. THAT, THAT I AM and then, I AM. Let not this be delinked in any one of us. From Brahmahamasmi, THAT. Sohamasmi, THAT I AM. Ahamasmi, I AM. I have a personality through which, I work through the Plan as it descends from higher circles. That should be the understanding. That is what the Master's says, "I'll lead you from synthesis to analysis. From one to many. I am inclusive and not exclusive". So, don't tend to feel yourself to be very exclusive. It is a sickness. When Lord Maitreya was asked, "What is your way to be one among many, to be a commoner". "I do not feel myself special. I hold normal temperament and I tend to be natural". That is enough for a man who [5:55:51: bows?] himself of himself. These are the teachers, grand teachers. When we look to their teachings, we surely get humble for a while and then we try to increase that humbleness. Jesus the Christ also said, "The proud are humbled and the humble are honored in my father's kingdom". See, every teacher says the same thing but they have a different way of presenting them according to their priority, which it is decided according to time and place.

To live as groups. To develop group consciousness is a pre-step to full consciousness. It all started from Krishna's time. Krishna's father built Brindavans, where love and compassion were the basis, not power. Power leads you astray. Is not everybody's cup of tea to get into power. To get into love and compassion and then knowledge is much easier than hold on to power because when you are with power is not easy to stand above the power. The power subdues you. The power makes you blind. Absolute power brings you absolute blindness. That is why the Hierarchy functions with the Second Ray as the predominant principle. With the First and Third Ray as the two left tenants to the second ray activity. Let love prevail. Let compassion prevail. Let your power and let your ability to act, be subservient to love and compassion. Therefore, among the group members we should hold love and compassion, never judge them, do what little you can do and keep transmitting love and compassion. By that, you are able to mellow down your ego. Mellow down that ego and your That I AM concept also mellows down. It is not me. It is He, through me. It is I AM working with the personality along with the Master, along with the soul which is in you, the Christ in you or the Krishna in you, whatever name you give it, makes no difference. Yesterday, I had a mail from an ardent follower who touched upon our teachings. He is born in a community where Allah is God. I said, Allah is another name of God. We give so many names to God. God never named himself. It is only man

who named Him, who also framed Him. Those who knew they gave something, we meant something else. It is a huge hotchpotch. But when you are in the process of teaching the truth all this will be clear and you will land on a path to the truth where you will be able to accept the diversity whether one religion or can be thousand religions.

In India, if you come, there are thousands of ways. We are mellowed down because God can be reached through your consecration to truth. When that truth is demonstrated in every which way, you will not miss the road. You don't have to miss the road. That is where he said, "Don't be exclusive, learn to be group consciousness, which leads you to soul consciousness". Krishna's father Vasudeva, he abdicated power. He went into the people. he formed groups with love, compassion. He taught them who to live, how to relate to nature, how to relate to God and it has become much more adored by people than the king whom he had set in the throne. He set as a king in the throne his own cousin. That king was not looked to. They were all looking to Vasudeva. Don't we all look to our teacher more than looking to our governments? We know that our teacher helps us much better than the governments. Vasudeva demonstrated five thousand years ago, this is the way for the future because the kings have lost their quality of love and compassion towards the citizens. Pythagoras also did it. So also, the Israelis when they rebuilt Israel. They formed into Kibbutz. So also, we as new groups of world servers are trying to bring back what is good for the humanity at large. First there has to be a group solidarity which comes by love and compassion towards groups. Long, long ago, I gave a bookmark, "Group is the Master, serve the group. The Master tends to be proximate to you". If you do not serve the group, you judge the group, you criticize the group, then the Master is away from you.

Serving need not be from the physical plane only. Now we are able to serve in many ways through online. It's a communication at different level, but service should always be done to the groups and to the society as much as we can. That only demonstrates your love and compassion. It also demonstrates your ability to include others. That too enables you to lead you to soul consciousness. Egotistic people are not required in higher circles. People who have tremendous ego cannot enter. Why because the path is narrow unless your personality is so humble to pass through a needle's eye. That is what they say. You know how a thread goes through a needle to be taken out to the other side. Your personality shall have to be as thin as a thread that it can go through the needle's eye to find the other side and then, rejoice the beauty of the soul, which you are, in association with the Master. Verily, you carry the will, the knowledge and the activity. Keep on supplying what you receive to the outer world. Keep on relating to the Master. All of this becomes possible through our associating with the New Group of World Serves which was inaugurated by master Djwhal Khul in 1945. Again, because good things need to be brough back, otherwise we tend to be very individualistic in our practices. Individualistic in our practices causes unconscious growth of ego and you tend to be great gents denying the higher dimensions of life and then you meet you own crisis through that.

Therefore, THAT, THAT I AM, I AM and personality, these are the four-fold dimensions. This happens when you are detached really from the world. "Attached detachment or detached attachment". This is how Master Djwhal Khul used these words. You are with the world but you are not sunken. You are with the world to do what little you can. Don't sink into it. You are with the family, don't sink into it. You are with your friends, you are with your vocation, you have a body. Don't sink into them. If you are to sink, sink into the Master. In the process, your personality debilitations and limitations they are all antidoted and you tend to be a Soul-infused personality. That is very important, that we really required that we take that infusion, like we take our infusion teas, coffees. Take the Master in a cup of Master daily into your own being. It gets into your breathing air. Take it. Your ego is mellowed

down. The attachments are also set into right order. Then, you develop relating to group, relating to wisdom. Serve the groups, serve the society. Then, don't try to be non-communicative. The entire AquAryan work is all about communication. Communications are made so sophisticated, so fast. At one time we depended upon letters carried on by horses from place to place. Then, we have developed postal system. All Piscean age was runed by postal system and banks. Then, came telegrams and then came land-installed telephones and then mobile phones which has nothing to do with electrical lines or telephone lines. They can function even with your local electricity. It is a huge evolution. Make best use of this to communicate with the group members. I don't want you to be excessively talkative but good information should be past between all groups. From group to group every group should be able to exchange the good work with the other group by which we are all energetically connected. See, with this class is not just teaching. It is an energetic communion that we are developing at a single point of time all over the globe, which was not perceived before. It has become possible. See the higher dimensions through every crisis. Master Morya said long time ago, "Behind every problem there is a gift". Why do you look to the problem? There are some gifts intended behind the problem. Let's look to that which is beyond the presented problem. Problems do come and go. You can survive if you are linked to the One who is beyond the problem. So, keep staying with it and conduct.

I wish to inform you that the communications are most important, that it is most liked by the AquAryan Master. He made that facility possible for all of us. Don't build islands. Every individual can be an island. Every group can also be an island. Let there be no islands. Let it be a global group relating to the Hierarchy who are connected to other planets. See, we are all connected through Hierarchy to the entire solar system and even beyond. What a group is it! Where do we say a puny individual life can be not connected to our groups, interexchange, share valuable things, move on, feel big, feel strong, when we are all connected to varied Masters of Hierarchy? When we invoke the name of the Master daily, morning and evening, he speeds up. His work is to speed up. He relates you to your Ray Master because he is not in a regular job. As I have many times told you he is a James Bond. He comes when there is a crisis, not otherwise. He connects you to the Master. He connects you to the Master to whom you belong. He connects sixth Ray to fourth Ray. Fourth Ray to third and second Rays. He connects the seventh Ray to fourth, fifth and one and two. He connects. He connects the fifth Ray to third Ray and first Ray. He has a beautiful way of connecting you to the rays to which you belong. His work is to prepare thousands of mediums or accepted disciples, to work for the Hierarchy because Hierarchy has been working on it over thousands of years and the humanity's response is lukewarm. He has come and he brought with him the energies of Brahman, which are essentially Aquarius. They come to us from Sirius. In all these 112 years, he stands as witness a lot of changes and he's also further going through the changes. Take all not as a problem but as a change. The humans have to be responsible. We have to be responsible because we invoke the great names. Leave it not to humanity. We should be more responsible than a fellow human being. We have to be much cleaner in our outer habits, inner habits. We should gain "a clean mind, a pure heart, an eager intellect, and unveiled spiritual perception". Just as uttering like parrots is not enough. We have to work for it. We have to take the pledge.

I wish to inform in this great occasion of Initiation Day of Master May Call, if possible, let us all pledge that we will serve the animal kingdom. That we take the pledge to serve the animal kingdom. It can be done in two ways. First of all, stop eating anything coming from the animal. Desist all animal food. Master Djwhal Khul wrote it in his books, about food. He gave an exception. You can go with milk products but not anything about animal products. Not even cheese, he said. If you freshly prepare it, it's OK. Stored cheese affects you. He said it. Lord Krishna said it five thousand years ago. He demonstrated it. For your information, all Masters of Wisdom are completely vegetAryan. If you see

Count Saint Germain, they never saw him eating in the congregations. They never knew what he eats. He never ate animal food. Should we not emulate those qualities that help in preparing our bodies in a much better manner? So that we are not prone to all kinds of sicknesses that surround us? Can we not stop eating all animal products, milk excluded? Milk products are excluded. Cheese, if possible, not included. The second dimension of our service to animals is, keep assisting the animals, showing your love and affection. Ensuring that the birds and the animals are save guarded by us, that in our presence they feel joyful, they don't feel frightened. That is another dimension.

Still another dimension, it is not a pledge, just for information. Keep doing your work, delinking your expectations for the results. It gives a great facility. The money that you wish to receive for the work that you do, Krishna says, delink it. Master CVV says, delink it. It is a great bondage for men to serve money. Money should not be your Master. You should master money. Money comes to you. You keep doing what you have to do. Your work along with your alignment of body, senses and mind in work enables to manifest useful things and then what you need comes to you. But somehow, human beings, even the so-called saints, gurus, they are inextricably linked to money. But those who perform on behalf of the Hierarchy, they believe in working delinking with money. Money comes to you according to the work you do. The quality of your work brings quality of money and fulfills you. Other money will condition you, imprison you. There are so many millionaires and billionaires who are slaves of money. There are also many who came out of it. For the instruction of Master CVV is again, a repetition from Bhagavad Gita, "Just mind your work. The rest will fall into order". Just do it! That is the slogan of an international shoe company, Nike. Nike says, "just do it!" We keep doing whatever we can according to our abilities. Things will start coming to you. When we are in anticipation of results of work, we are always disappointed. So, the Master says, "disconnect money from work". It is an age-old understanding of work. Then, he says many more things. I cannot cover it just in two or three classes. All that I have been telling you for all these years, even that, I cannot cover. This only gives us a facility to relate to a grand Master who is at all times ready to lift us up into the kingdoms of beauty. This is the talk. Then, I have a pleasant duty to do, which I would like to.

On the occasion of this 112th May Call I am bringing out one reprint. One reprint is relating to Ayurvedic Principles in Daily Life, which I gave originally in the initial Vaisakh Newsletters. You know, this newsletter started from 1987. I gave some fundamentals principles of Ayurveda for our daily adaptation. It will keep us in good health because Ayurveda is mostly a health-oriented system but not a medicine-oriented system. It prevents you from falling sick frequently. So, I gave certain principles and this should be enough for daily use. Later, an advanced study can be done by everyone who is inclined towards it. Now we have many ayurvedic doctors in our groups. There are people who have gone to the extent even of mastering it. They can serve the groups with their ability related to Ayurveda by giving further information about Ayurveda. The initial book came through because of our very dear sister Tiziana Díaz. She was a health maniac. Anything healthy she jumped at it. I told her, "You jump into the energy of Master, don't jump into your body business". Because body, as I know from Esoteric Healing coming from Master Djwhal Khul, "It cannot be saved from sicknesses in the present cycle of time" because nature is fully spoiled by us and there are germs, even in earth, from time to time they sprout. The animal kingdom is affected, the plant kingdom is affected. The earth is affected. The water is affected. Whatever you can find. with a minimum health program, you can progress relating to the Divine. That is what we have to know not to absorb ourselves into health programs. There is too much growth of health programs these days. That should not happen. Anyways, she was very enthusiastic. She typed for me all the initial Vaisakh newsletters. Later, so many others have helped me in preparing Vaisakh Newsletters. Even in flight, even in lounge areas of airports she was ready to take dictations. Even in the car, while I was traveling. She used to ask me, "If you want to dictate anything Master, I am ready to take dictation on the computer. That was her

fire. Anyways, she was in intense activity relating to me and the World Teacher Trust strictly speaking for 12 years but largely speaking for 18 years and she left. She did not leave. That you should know. She left but she is around. So, this book is dedicated to her only to recollect to all the groups that there was a spirited one who served me before for my global activity and she reluctantly left but she is around. Therefore, I decided to recall our memories to all the groups by dedicating this book to our very dear sister Tiziana Díaz who was full of spirit. She was a protectress. She didn't let people come nearer to me. She received many scolding, much criticism. She came to me a little overzealous but in the meanwhile some other program came but she continues with us. So, we recollect our very dear sister Tiziana Díaz on this occasion. She is all around, she is following us, she is learning. From a different stage she continues to learn because she is that kind of spirit.

Then, we have another grand work which is compiled. It was a group work coming from the talks that I gave from time to time. It is a stupendous work. No one can claim that he has given a complete account of human history. It cannot be done. Madam Blavatsky tried. The Seven Races as they happened in the planet, it is represented at various times, in various places. Mostly in Indian group lives because we all know, thanks to Madam Blavatsky and to Puranas, that we are here since the beginning of this planet. This planet is made for us. The planet was first prepared 30 million years ago and we all came to be on the planet from 18 million years ago. We are very ancient people on this planet and we have to make up all the seven planes on this planet. We are down under the diaphragm. We have to move up the diaphragm. Move to head. Get to Shambhala from where you will be led to Venus and there on, to Mercury and there on, to Sun. That's our home. We relate to Sun because it is our ancient most house. From Sun to Central Sun. From Central Sun to Cosmic Sun and Cosmic Sun to the Absolute. It is a huge travel, for which we have covered three and a half. We are attempting to get into the Buddhic plane, then the plane of bliss or Ananda. Then, the plane of the Soul. Then, the plane of being the Master. Then, reach the Seventh Plane on the planet, which is called White Island. It is also called Dwaraka. It is also called Shambhala. Many names are given to it. Don't go by one name. Thereafter, the journey is to Venus. It is a huge journey, which is very beautiful once you are over the material world. Beyond this material world there is the phenomenal world. Beyond the phenomenal world there is the world we call the planetary, solar, cosmic and beyond.

This account, has attracted some group members. They said, "it needs to be set into an order". I said, "I cannot more do setting things into order because so many teachings come back to me and I have already elaborated 180 books. 180 books! I never thought I would even write a book but it happened. I allowed it to happen. This book when it came to me, I said, "You do it". Also, the book on Sripada Srivallabha, I said, "You have listened, you have the basis, you do it". The groups are doing it. I am very happy about it. Mostly the groups prepare the preliminary. I just go through it at random, I don't see everything because I am elsewhere. Therefore, this is a grand work where we have members of Theosophical Society also associating with it in America. Our brother Charles Smith and his friend, they pushed it. Ludger picked it up. He has put it to some Indians and some others. They all cooperated and they also decided to eliminate the word 'races' and give it as 'waves', which is appropriate. In fact, in the book, when I spoke, I used seven races as seven waves relating to us. So, The Seven Waves of Life.

We are in the Aryan race now. We were Atlantean before. We were Lemurian. We were Hyperborean and we were White Islanders. We descended by fourth Ray completely to the physical, lost all knowledge and catch over through the magic which Atlanteans had gained. The magic made them blind because it was too powerful for them to handle. They did not magic with wisdom. They became very diabolic. So, Atlantis had to be sunk. The Aryans started, not with power but with wisdom and

love and knowledge because they learned the lessons before. A branch came early and then started the work in Himalayas. Even today, the old habits come back. People act to power, not love and compassion. Therefore, the crisis continues at individual level, at group level, at national level. Everybody wants to be known. The crisis of recognition. The access to power. We shall have to shun it. Then we are peaceful, we move forward. The key to Aryan race is balance, the first, second and third rays. Then they get back once again to a wave where they regain the magic. Magic in the hands of white magicians gives lots of progress. Magic in the hands of the black magicians meaning, who are anchoring on their ego, they want to be ruling others. The fundamental instinct of ruling others is a sickness. You rule yourself. You let others rule themselves. Self-rule and letting others rule themselves. Share with them whatever you know. There is example of Seers, Master Seers, seers doing it in the west to see that people come out of power and get more and more into wisdom. Every Master of Wisdom is related to Master CVV, please note. He forms different triangles for different work. The 1st May where I have informed you all that the globe is given some more strength via the triangle, which is formed between Master CVV, Master Morya and Master Count Saint Germain. Not that the other Masters do not cooperate, those three were enough to bring that energy and at this, made most strong to meet the situations. We also have to cooperate to the planetary plan by taking care of animals and plants for which I gave you for this May Call this Pledge of abstaining from animal food and if possible, care for the animals, care for them.

I am exactly on time, one minute past 11:30. I close this talk. If we talk about the Master, it is an endless energy and we have to honor the time limits and let you leave and let myself also free. I thank you one and all for listening to me. Inform your group members who could not listen now, to listen later. It is a facility we have. But listening concurrently has a different advantage. Listening later has a different advantage. Referring to it much, much, much later loses its magnetism. Therefore, according to your Sradha you may relate because I always wish that you walk into this path, you are saved and you walk up to Sahasrara, you walk up to Shambhala, you realize all and you don't feel satisfied unless you have reached up to your Sahasrara. Let all your practices be summoned. Let there be your priority. Because most of you have in all these years fulfilled your personalities. There are some youngsters who may care for but there are many who have been relating to this since 40 years. It is time up for them. For the beginners it is a good beginning. We should prepare a good platform for them to begin well so we relate to the next generation and make sure they also pick up the basic things. We don't have to bore them with all knowledge. If we give the basics, they will find their own way. So, thank you one and all and once again meet you all this evening at 7 o'clock. Namaskarams to every one of you.